**ANEXO I-A**

**SEDE DE ENTRENAMIENTO, HORARIO Y FRECUENCIA SEMANAL (DÍAS) DE CADA EQUIPO O GRUPO**

**DE ENTRENAMIENTO DE DEPORTISTAS TEMPORADA 2021/22**

* **DEPORTES DE EQUIPO-**
* **Este listado no sustituye a los documentos justificativos de la Federación de referencia.**
* **La denominación de los equipos debe coincidir con los inscritos y reflejados en los documentos justificativos de la federación de referencia.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **EQUIPO** | **SEXO** | **CATEGORÍA** | **ENTRENAMIENTOS** | **ÁMBITO DE ACTUACIÓN****Masculino** |
| **SEDE** | **HORARIOS****(DÍAS/HORARIOS)** |
| **Femenino** | **Masculino** | **Mixto** |
| **Nacional** | **Autonómico** | **Local** | **Otro** |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |

NOTA: Puede consultar toda la información detallada sobre Protección de Datos en el apartado Decimosexto de la presente Convocatoria.