**ANEXO I-B**

**SEDE DE ENTRENAMIENTO, HORARIO Y FRECUENCIA SEMANAL (DÍAS) DE CADA EQUIPO O GRUPO DE ENTRENAMIENTO DE DEPORTISTAS TEMPORADA 2023/24**

* **DEPORTES INDIVIDUALES-**
* **Este listado no sustituye a los documentos justificativos de la Federación de referencia.**
* **En este apartado no es necesario reflejar deportistas, ya que deben figurar en los listados justificativos de la Federación.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GRUPO DE ENTRENAMIENTO** | **SEXO** | **CATEGORÍA** | **ENTRENAMIENTOS** | **ÁMBITO DE ACTUACIÓN** |
| **SEDE** | **HORARIOS****(DÍAS/HORARIOS)** |
| **Femenino** | **Masculino** | **Mixto** |
| **Nacional** | **Autonómico** | **Local** | **Otro** |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |
|       |    |    |    |       |       |       |    |    |    |    |

NOTA: Puede consultar toda la información detallada sobre Protección de Datos en el apartado Decimosexto de la presente Convocatoria.